



# PHILOSOPHICAL PRACTICE AS THE FOURTH DIMENSION AND VOICE IN SPIRITUAL CARE AND EXISTENTIAL COMMUNICATION IN HEALTH CARE.

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*Finn Thorbjørn Hansen, Professor, PhD, Centre for Dialogue and Communication, Aalborg University,  
Wonder Lab & Almen Praksis, SDU, 14.11.2016  
[finnth@hum.aau.dk](mailto:finnth@hum.aau.dk)*





# QUESTIONS AND CLAIMS

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- ▶ How do we give voice to the existential and spiritual dimension in professional healthcare?
- ▶ And how do we practice existential and spiritual communication and caring in ordinary health care?
- ▶ Philosophizing as the Fourth Voice and Dimension in Existential and Spiritual Care and Communication
- ▶ The Meaning-Making *and* Meaning-Receiving Paradigm in Research on Existential and Spiritual Care
- ▶ The capacity of wonder as crucial for the development of ‘inner space’ (Carlo Leget, 2017) in existential and spiritual care

# THREE IMPORTANT DIRECTIONS IN MODERN PHENOMENOLOGY

Husserl's Epistemological/transcendental/ontic Phenomenology	Heidegger's Ontological/Existential-Hermeneutic Phenomenology	Levinas/Marion's Pre-ontological/Ethical/Spiritual Phenomenology
First Transcendental Reduction	Second Existential Reduction	Third Reduction to the Given
How-, What- and Why-ness	That-ness	Given-ness
Cognitive/transcendental ego	Existential Self (I)	Thou
The intentional and constituting I	Dasein: An intentionality broadened to Being-in-the-world and led back to its transcendence of beings through anxiety	The <i>Gift</i> and the <i>interloqué</i> : that which is called by the claim of the phenomenon
Intentionality of the Consciousness	Existential Modes of Being	Intentionalities/revelations of the Phenomenon in itself
'Poor Phenomena'	'Common-law Phenomena'	'Saturated Phenomena'
The Gestalted/solidified Phenomena	The Becoming/not-yet solidified Phenomena	The living mysterious Phenomena in itself ('Urfænomenet')
The Ontic Meaning-Making Paradigm	The existentialistic Meaning- making Paradigm	The ethical/spiritual Meaning- <i>Receiving</i> Paradigme

# What is the relation between Philosophical and Existential Wonder and Faith, Hope and Love?

“Er der Noget, man i disse Tider har glemt,  
saa er det det at forundre sig, derfor ogsaa at  
troe og at haabe og at elske.”

”If there is something we have forgotten in  
our time, it is to be in wonder – and  
therefore also to have faith, to hope and to  
love.”

Søren Kierkegaard  
(2004 [1848], s. 118)

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