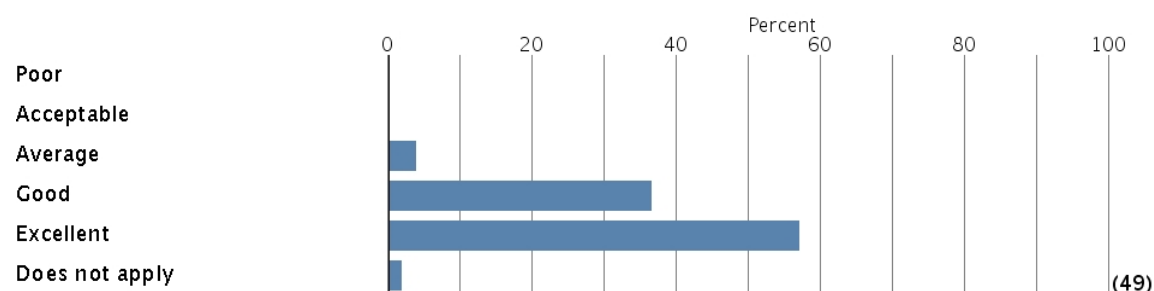
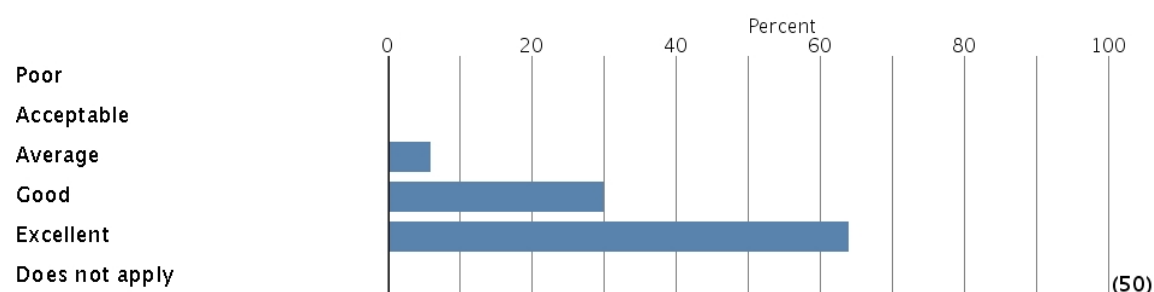


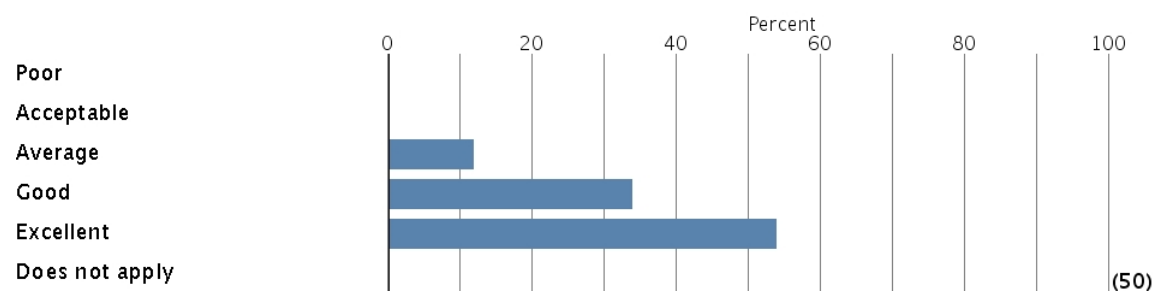
General Aspects - Overall Judgment



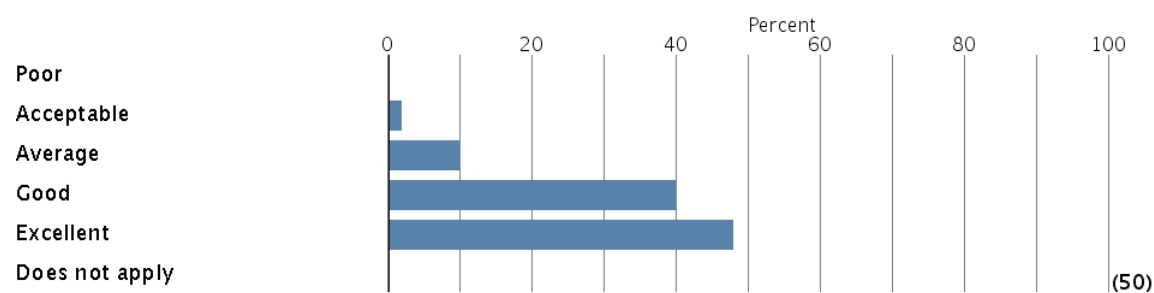
General Aspects - Organisation (Invitation, correspondence)



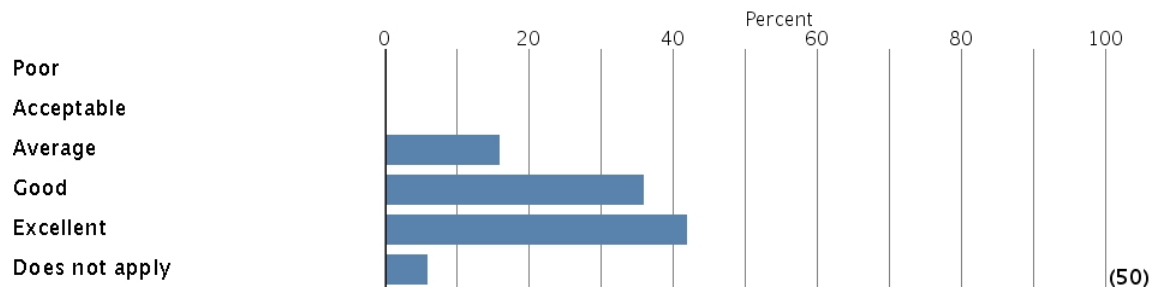
General Aspects - Pre Conference Material (Program - printet and on-line)



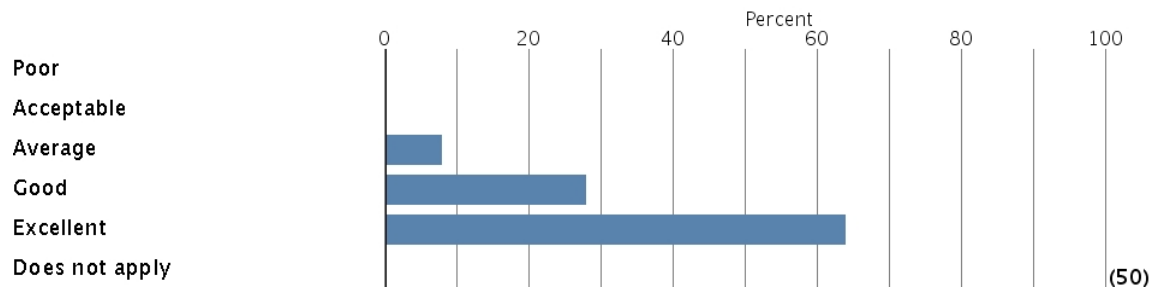
General Aspects - Abstract Booklet



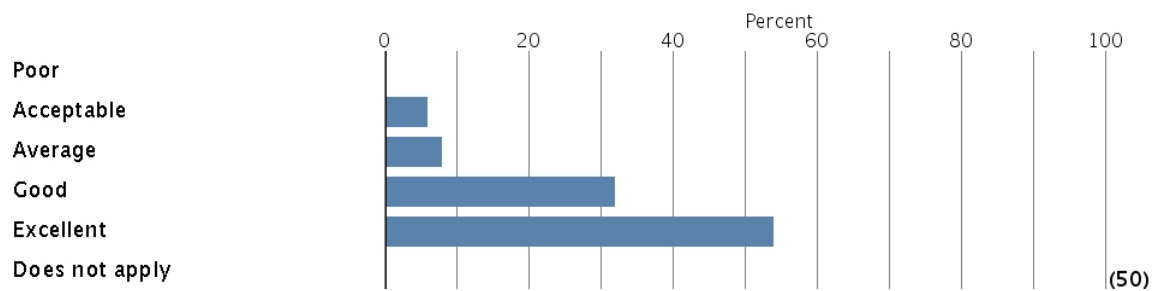
General Aspects - Other Material Received at Check-In Desk



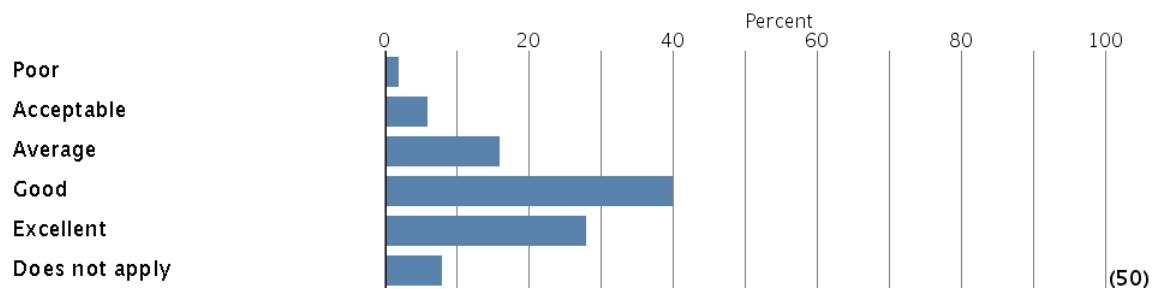
General Aspects - Conference Facilities (Auditorium)



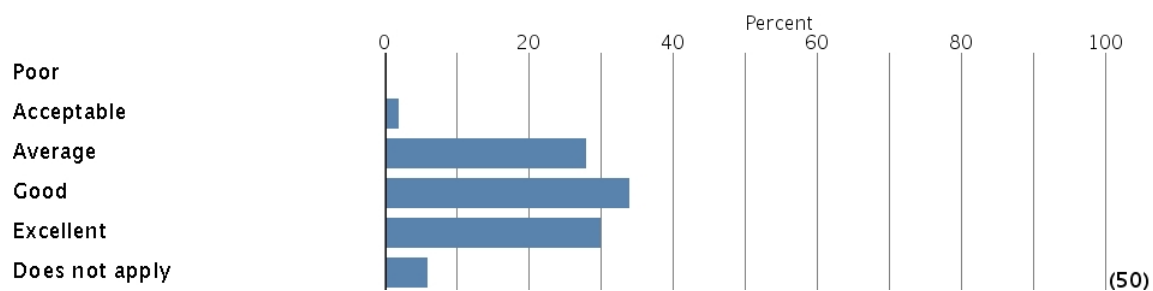
General Aspects - Conference Facilities (Group Rooms)



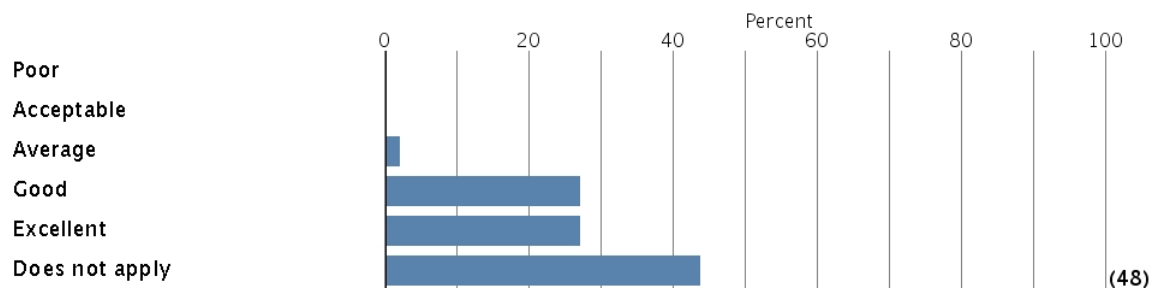
General Aspects - On-Line Registration



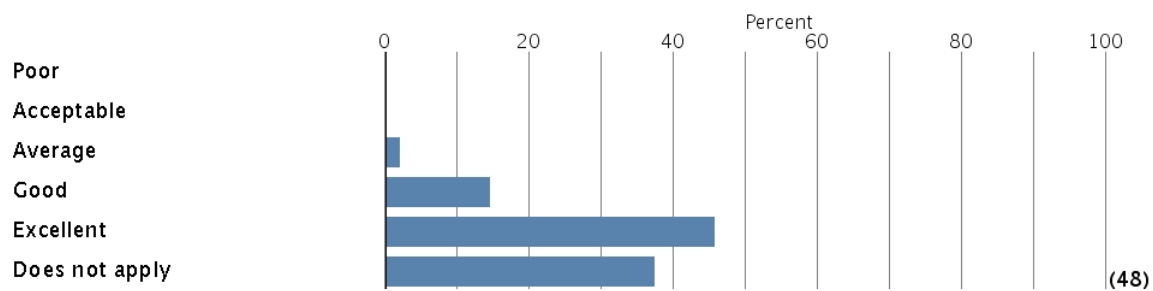
General Aspects - Conference Fee



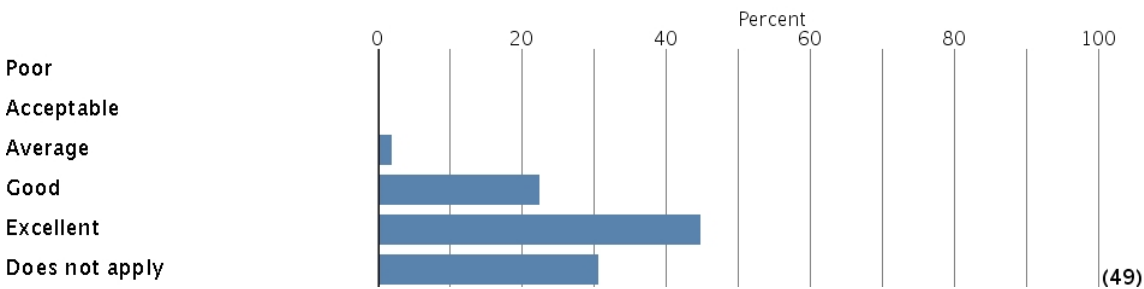
General Aspects - Social event 1 (Guided tour)



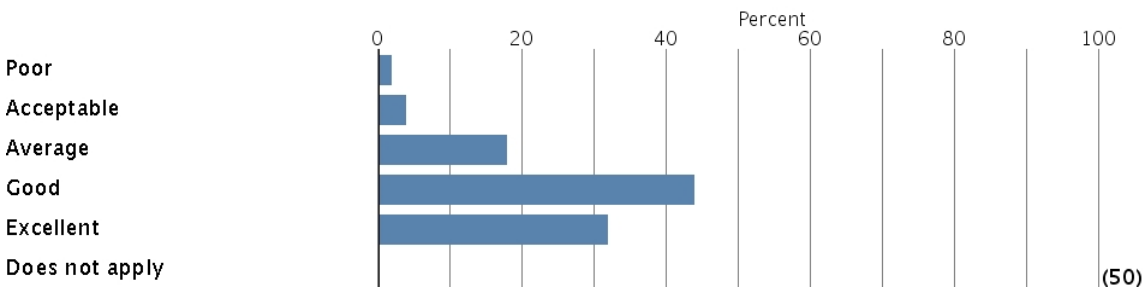
General Aspects - Social event 2 (River cruise, aperitif with the penguins)



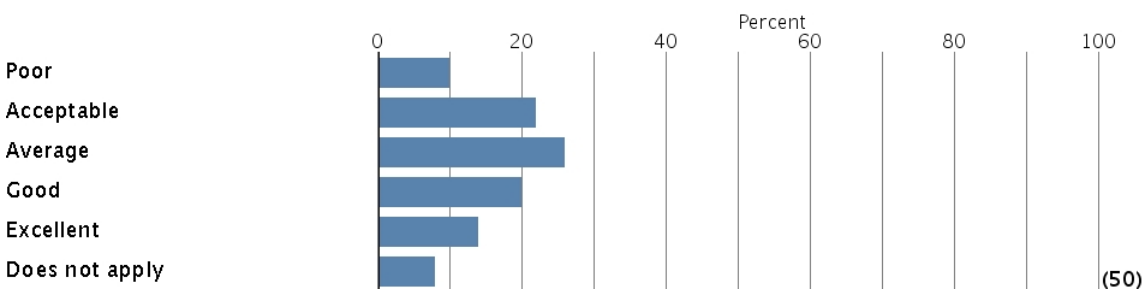
General Aspects - Conference Dinner



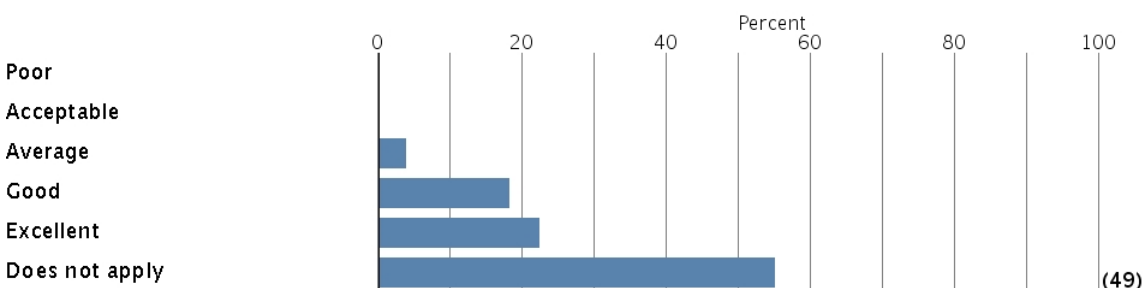
General Aspects - Coffee Breaks



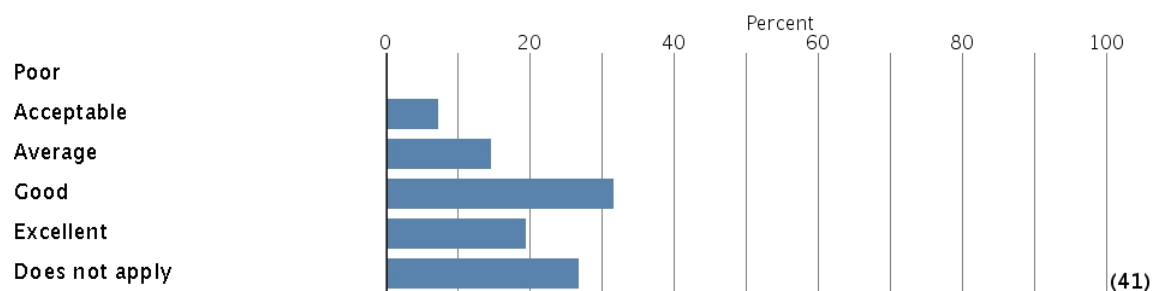
General Aspects - Lunch in University Cafeteria



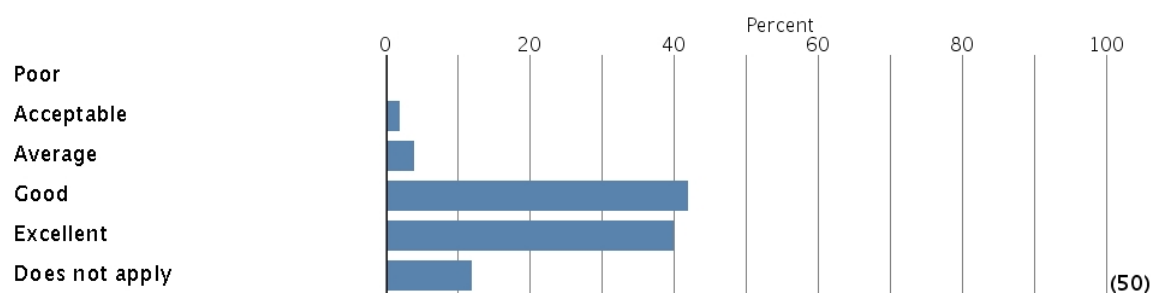
General Aspects - Closing Aperitif



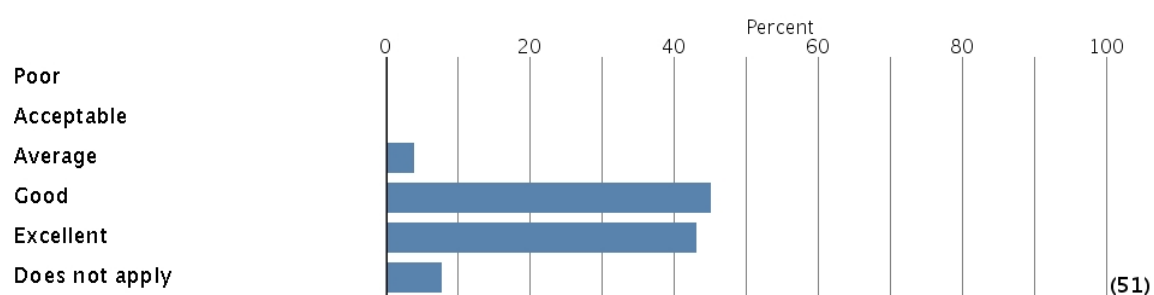
Hotel - please name your hotel under "Comments" - Overall Judgment



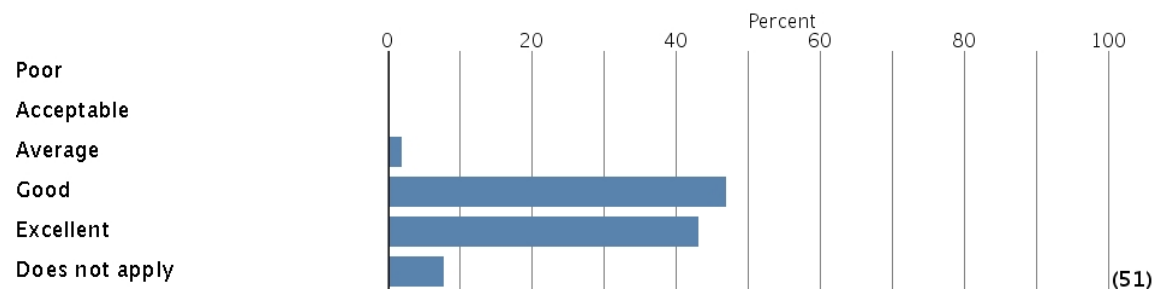
Keynote Lectures - Introduction & Welcome N C Hvidt & P la Cour



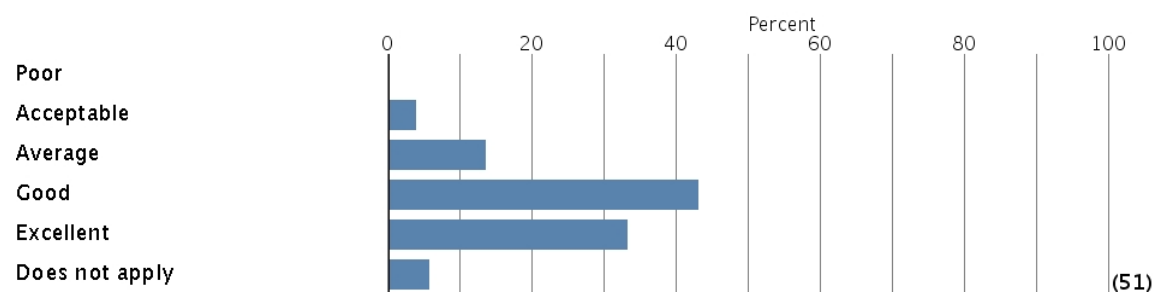
Keynote Lectures - Harold G. Koenig



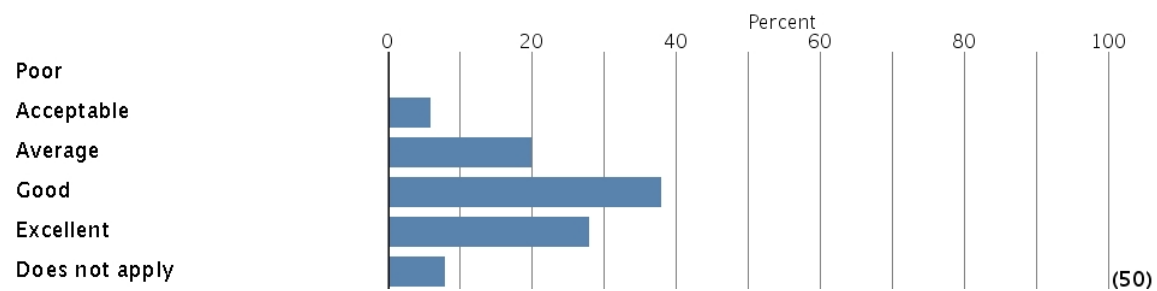
Keynote Lectures - Kenneth I. Pargament



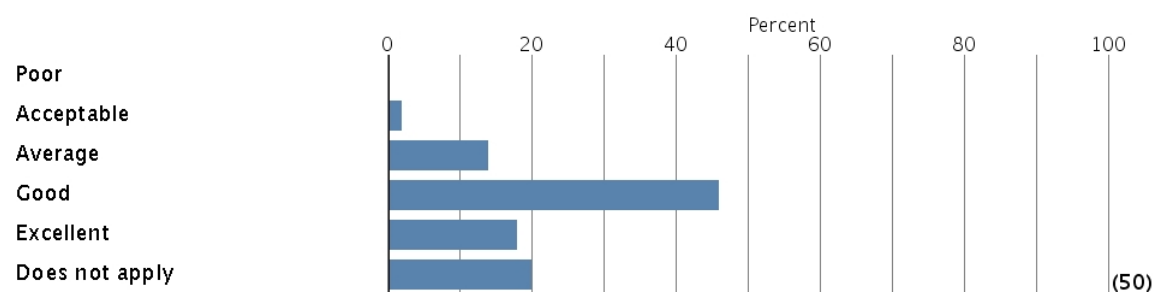
Keynote Lectures - David M. Wulff



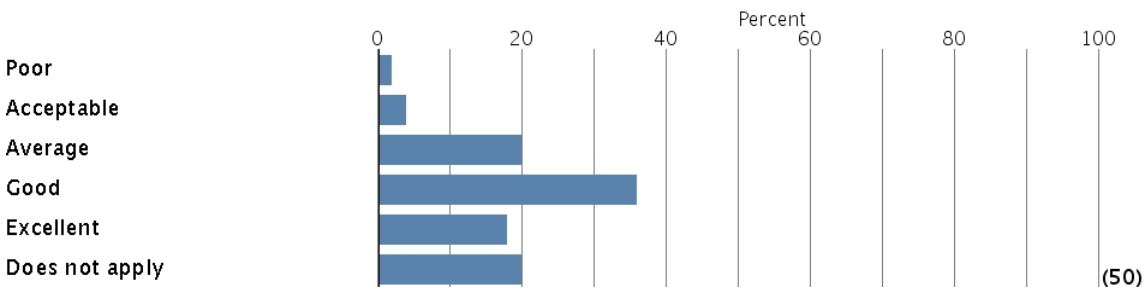
Keynote Lectures - Panel Discussion (17 May)



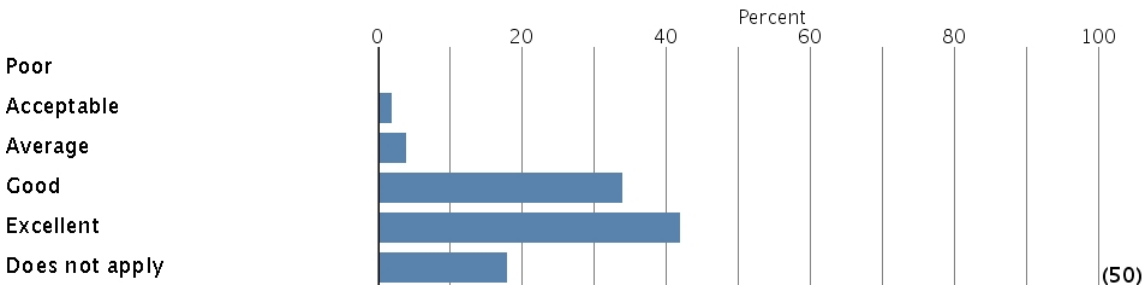
Keynote Lectures - Arndt Büssing



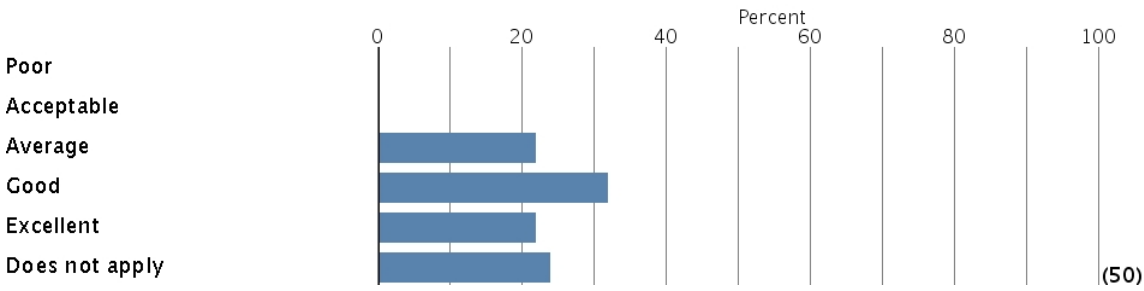
Keynote Lectures - Fereshteh Ahmadi



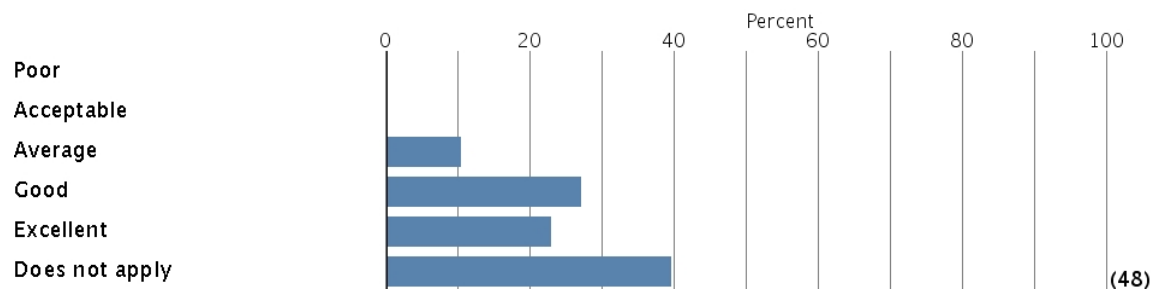
Keynote Lectures - Kevin Ladd



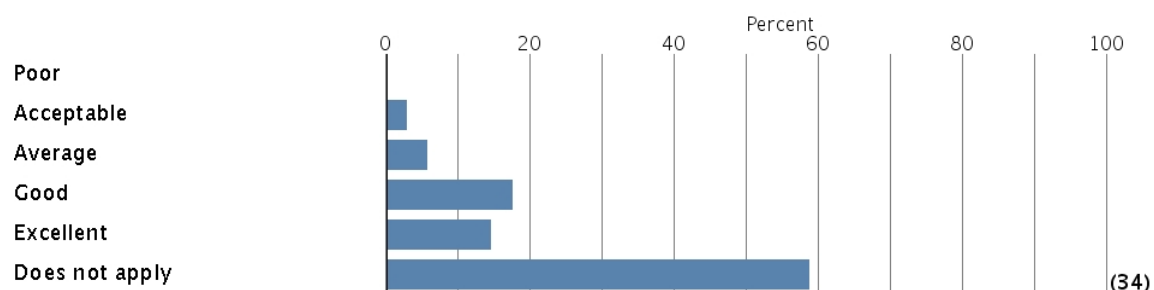
Keynote Lectures - Panel Discussion (18 May)



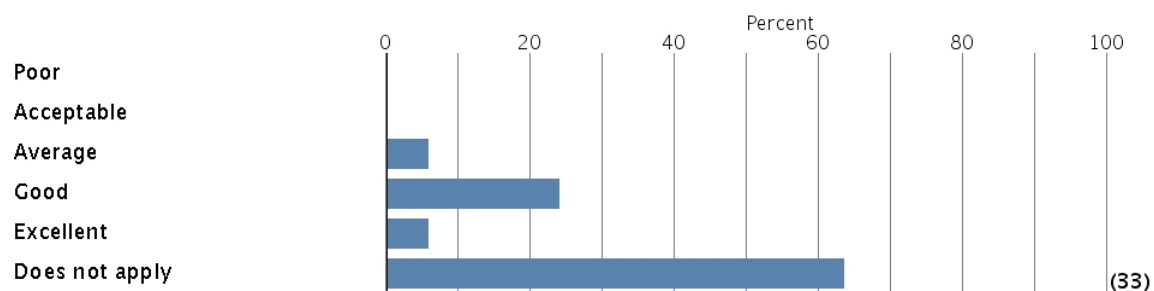
Keynote Lectures - Tor Johan Grevbo



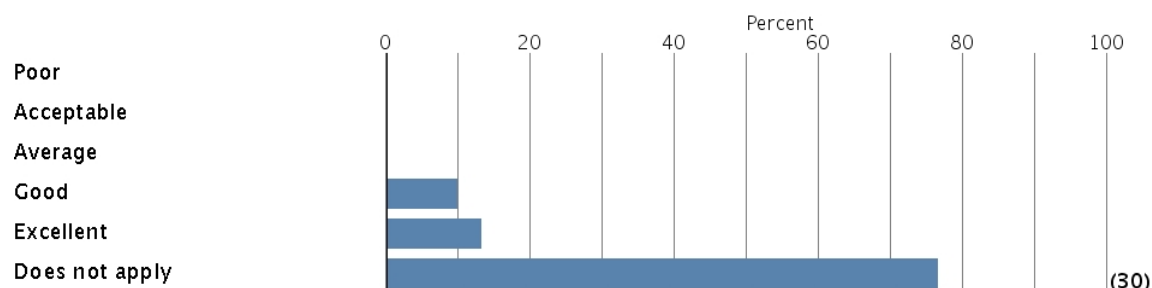
Paper Presentations 17 May (those you were able to attend) - Session 1: Religion and long life - Overall Judgment



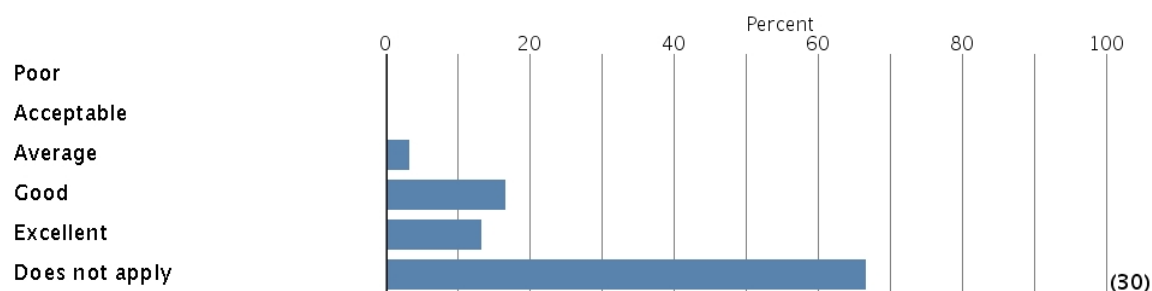
Paper Presentations 17 May (those you were able to attend) - Session 2: Religious coping in a Northern European context - Overall Judgment



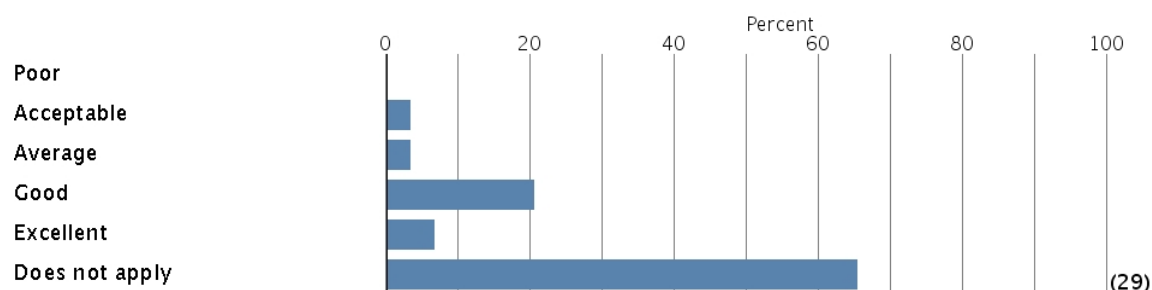
Paper Presentations 17 May (those you were able to attend) - Session 3: Prayer, Meditation, Health and Coping



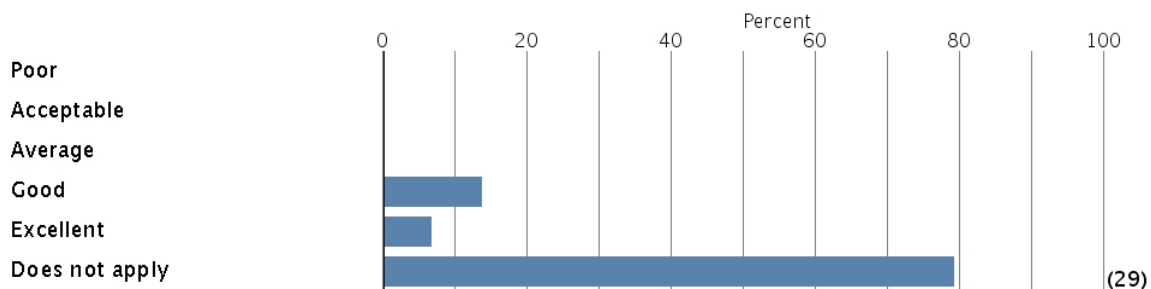
Paper Presentations 18 May (those you were able to attend) - Session 1: Conceptualizing and measuring the field of meaning making and health - Overall Judgment



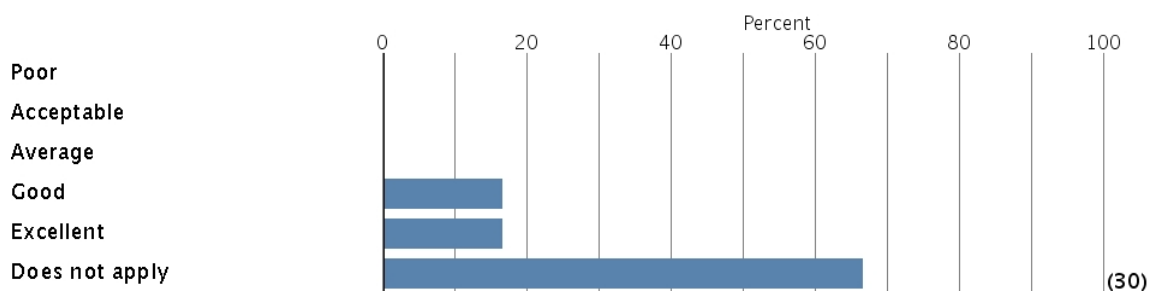
Paper Presentations 18 May (those you were able to attend) - Session 2: Cancer and religious change – qualitative approaches - Overall Judgment



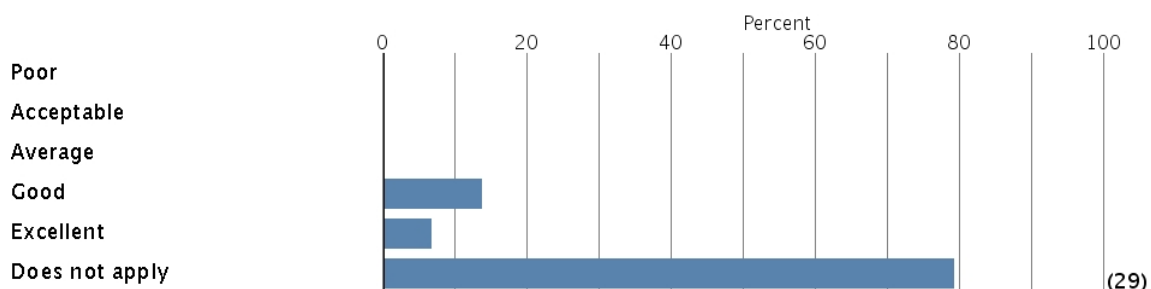
Paper Presentations 18 May (those you were able to attend) - Session 3: Bad health and existential narrative - Overall Judgment



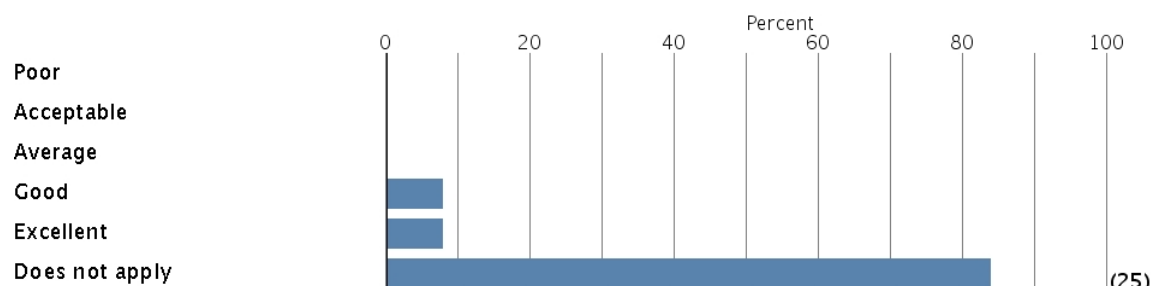
Paper Presentations 19 May (those you were able to attend) - Session 1: Pastoral care, Chaplaincy and Psychotherapy - Overall Judgment



Paper Presentations 19 May (those you were able to attend) - Session 2: Spiritual aspects of complementary and alternative medicine (CAM)



Paper Presentations 19 May (those you were able to attend) - Session 3: The nature of existential concerns in secular society



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| General comments to the conference - What did you like most? |
| Plenary sessions |
| The program Monday morning with Koenig, Pargament and Wulff That there was time for networking Great atmosphere and nice people |
| Very nice to meet people in the field. Very good talks and inspiration for my own project. |
| The qualitative presentations. |
| To meet Pargament again |
| The focus obviously, but also that the conference physically took place at the University, and that in a separate area, that was bounded. |
| Scientifically: The keynote lecture of Ken Pargament and the fruitful discussions in the panels; socially: the conference dinner |
| Great programm Good atmosphere Well organized Vivid interactions |
| Contacts and discussions with other scholars in a very interesting field. |
| it was very well organized and of course, the participants made it in the end to the very good conference it became |
| State of the art in religious coping. Discussion with colleagues. Social events. |
| The good spirit, the best of the key note speakers, the good paper sessions, meeting people in the breaks, networking |
| Penguins - atmosphere |
| The breaks in between sessions allowed for reflection and informal conversations. |
| The diversity of topics and the interaction between them |
| In fact I liked the whole conference and enjoyed it very much, but especially I find the informal conversations of great value to share experiences and discuss questions in the research field |
| Det var virkelig veltilrettelagt. Jeg var meget glad for muligheden for at tale med mange kollegaer |
| The international high-profile keynote speakers The thematic organisation of parallel sessions. The penguins! |
| the openminded interaction between the participants. The long breaks with good possibilities for communication |
| lectures by Pargament König Grevbo |
| plena |
| The entire conference was great. Need to have this again. |
| Mixet af forskellige professioner der var til stede. Det er meget udbytterigt at høre andre perspektiver end fra sin egen professionsgruppe. Networking, skabe nye kontakter. |
| Network opportunities |
| Great organizing, excellent presentations and a wonderful city! And numerous nice and interesting people. |
| the collegiality; meeting new persons with common interests; learning of work in the Nordic countries; sharing my own work and advising others on theirs; becoming acquainted with Odense (especially the Domkirke, museum of Hans Christian Anderson, but the ambiance in general) |
| The opportunity to meet some wonderful people in person and hear about their work |
| The presentation of keynotes speakers |

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| Keynote lectures. |
| Program Monday 17th and social event Tuesday 18th |
| Connecting |
| the keynote speakers and the last seminar |

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| General comments to the conference - What did you miss? |
| Most of the afternoons sessions |
| A shame that the "hot shots" from US left so early - and that some researchers from the rest of Europe might have skipped the conference because of the one in Bern |
| A nice lunch :) |
| More qualitative research. |
| A lecture and a discussion on secularization |
| in principal: nothing (maybe only some thirty minutes for a short walk in the Zoo during the second trip) |
| A better dialogue in the panel discussions between the key note speakers - when there are theoretical disagreements this should be openly discussed. |
| ? |
| a proper lunch |
| Better lunch facilities |
| More theology |
| Poster-præsentationen havde ikke ret mange besøgende Enkelte var ikke klar over, at man selv skulle medbringe sin poster, fx mig :-) |
| Common space to have lunch as opportunities to network were lost. Focus by country on distinct themes and priorities |
| dancing at the dinner party |
| lectures by women |
| prepared respondents for papers |
| - |
| As with all conferences, it would have been nice to attend more sessions. |
| Not much. |
| the posters (no time!) |
| I wish I could have stayed for the full meeting |
| poster presentation |
| I didn't miss anything. |
| Nothing |
| more on applied health/faith in clinical contexts |

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| General comments to the conference - What could be improved? |
| Title of paper sessions. Ours was entitled 'Bad Health and Life Narrative'. A more appropriate title would have been 'Illness and Life narrative'. Bad Health could be anything from Diabetes to high cholesterol! |
| Same |
| The lunch and the hearing possibilities in the auditorium |
| The booklet - it fell apart, when using it. How to increase the participants for the closing reception? |
| Technical issues. You can't afford problems with a lap top in a 20 minutes session |
| nothing (cf. above) |
| Chairs, moderators of the paper sessions |
| Perhaps some artistic part - music or dance - in the social programme (which was great as it was already). |
| More European (non Scandinavian) participants. |
| lunch, better debates after the key note speakers but that is up to the participants |
| technical issues at papersessions |
| I think that the informal conversations as mentioned above could be supported by spending more time together e.g. to have lunch all together if possible in a separat room, and perhaps also arrange it all in a |

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| conference-place/hotel |
| Småting |
| Opportunity to discuss networking opportunities for non-Nordics (Ireland in my case) Is it necessary to exclude Britain, Ireland and Iceland...equally northerly and the participation could be enriched by the diversity. |
| too much psykologi and too little theology and philosophy too much on quantitative methods and not enough on qualitative methodology in faith and health |
| prepared respondents for papers |
| Flere og bedre abstract booklets. Den faldt fra hinanden og der var ikke nok |
| Seemed quite professional already. |
| Due to my lacking attention in advance, I wasn't aware that the lunches were not included in the conf. fee. But it doesn't matter that much. |
| everything seemed fine to me! |
| more discussion on future work |
| ? |
| Nothing |
| quality of session lectures very inhomogenous |

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| General comments to the conference - What topic / topics would you like to see for a future Nordic conference on faith and Health? |
| More reflection on/analysis of findings and/or individual experiences, less on actual percentages and findings, which make for rather boring and repetitive presentations. |
| Healing |
| I would find it interesting to meet more colleagues from other Nordic countries (Finland, Iceland, ...) |
| Worldviews, meaning-making, coping - a discussions of different concepts to understand religious issues of today. |
| The own tradition of religious/spiritual coping in Western and Northern Europe. |
| focus on qualitative research |
| What are the implications of the findings that indicate that religion has a positive effect on health. How can we use these findings? |
| Jeg synes der er brug for at kigge mere på ikke-kristne vinkler og populationer |
| Work of Christina Puchalski, the Executive Director of the George Washington Institute for Spirituality and Health. Jon Kabat Zinn on Mindfulness in Medicine. Traditional spirit medicine e.g amongst Inuit Andy Newberg and Neurotheology |
| More on a Nordic approach to faith and health, and less American. About faith and health in the area between existential faith and religious belief. Qualitative methods in the field of faith and health How distributed network (faith and health) scientific work more widely |
| Additional emphasis on theories? |
| Perhaps methodology, issues of (religious) concepts and language in modern Scandinavia/Europe. |
| a mix similar to this year's. |
| A focus on interventions and the challenges of integrating religious, spiritual and existential dimensions into efforts to prevent illness and promote health and well-being |
| art, faith and religion |
| Miraculous healings and explanations of these. |
| The practical/clinical application of research findings from the research field of faith and health |
| a more clinical/health care perspective |

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| General comments to the conference - Other comments? |
| The chairs of the paper sessions should be more aware of the topic discussed and try and respond to the spirit and atmosphere of the talk. They should also respond more effectively to the general performance and needs of the speakers. Our chair, Kevin Ladd, was overly concerned with time, even though I had made it |

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| clear to him that I had delivered this paper before, that I was confident I would be able to deliver it in 30 minutes as stipulated, not least because I would need to leave for the airport immediately after the 10-minute discussion! Kevin, however, insisted in flashing cards with the minutes I had remaining. He started this, half way through the presentation, by flashing a the number 15 written on it, and continued unabashed until the last card of 1 minute. I found this intrusion distracting and ultimately deeply irritating. He had no comments to make on the paper, did not initiate, foster or contribute to the discussion (which was excellent anyway and which I found very stimulating, together with my audience's feedback which was excellent and very touching). Kevin Ladd also got the title of the paper session wrong. |
| The organization and form of the conference was excellent. |
| Nice city, not too much program, nice people |
| Lige en lille personlig kommentar - min paperpræsentation er ikke med i evalueringsoversigten - Anita Ulrich |
| ... thanks a lot! |
| Thank you! |
| Thank you for a great and inspiring conference! |
| It was a great pleasure to be in Odense. |
| Great with foreign and especially American experts. |
| Tak for en god konference! :-) |
| There is no health and spirituality network in the UK/Ireland, so it may not be necessary to exclude this group for European funding a wider base of country participation will be required. Fully trained spirituality scholars should be integrated. Prof Peter Elsass' paper was singularly aware of the dangers of instrumentalising spirituality....the whole conference gathering could benefit from hearing his work. Also, there is a bias toward male-defined interests. In the 'alternative' session there were excellent insights, often gleaned through anthropological enquiry. Mathematical methods, attractive to men, may not always yield the greatest insights. |
| no |
| I was surprised that most of the research was within christianity |
| Tak! |
| Thanks to the organizers! |
| a very worthwhile conference! My thanks to all responsible for its organization. |
| - |